

MANDATORY DISCLOSURE

I. NAME OF THE INSTITUTION

| | | |
|----------|-------------------------------------------------------------------------------------------------|--|
| Name | G H PATEL COLLEGE OF ENGINEERING & TECHNOLOGY | |
| Address | G H PATEL COLLEGE OF ENGINEERING & TECHNOLOGY BAKROL ROAD VALLABH VIDYANAGAR - 388 120 | |
| Village | VALLABH VIDYANAGAR | |
| Taluka | ANAND | |
| District | ANAND | |
| PIN | 388 120 | |
| State | GUJARAT | |
| Phone No | (02692) - 231651 | |
| Fax No. | (02692) - 236896 | |

II. NAME & ADDRESS OF THE DIRECTOR

| | | |
|-----------|----------------------------------------------------------------------------------------------|--------------------------|
| Name | DR HIMANSHU SONI | |
| Address | 12/2, PATEL SOCIETY B/H. PROFESSOR SOCIETY MOTA BAZAAR VALLABH VIDYANAGAR - 388 120 | |
| Phone (0) | (02692)- 652981 -DIRECT (02692) 231651 - 236896 | |
| E-Mail | principal@gcet.ac.in | Mobile No. 9687554941 |

III. NAME OF THE AFFILIATING UNIVERSITY

Gujarat Technological University - Ahmedabad

IV. GOVERNANCE

❖ Members of the Board and their brief background

Dr C L Patel (Chairman BOM)

Chairman
Charutar Vidya Mandal
Vallabh Vidyanagar 388 120

(Principal & Member Secretary)

Dr Himanshu Soni
Principal
G C E T
Bakrol Road
Vallabh Vidyanagar 388 120

Mr Dinshaw Desai (Board Member)

BE (Civil)
A-2, Sterling Apartment
Opp Hotel Express,
Race Course Road
Baroda 390 007

Chairman AICTE (member)

All India Council for
Technical Education (AICTE)
Indira Gandhi Sports Complex
I P Estate-New Delhi 110 002

Dr F S Umrigar (Special Invitee)

Principal
BVM Engineering College
Vallabh Vidyanagar 388 120

Mr Bhagubhai A Desai (member)

Bapuji Desai Ni Khadki
Desai Vago
Nadiad 387 001

Director of Technical Education (member)

(Gujarat State)
Dr Jivraj Mehta Bhavan
Block No.2, 2nd Floor
Gandhinagar 382 010

Additional Chief Secretary (S&T) (member)

Education Department
Government of Gujarat
New Sachivalaya
Gandhinagar 382 010

Dr Harish Padh (member)

Vice Chancellor
Sardar Patel University
Vallabh Vidyanagar 388 120

Principal

B & B Institute of Technology
Vallabh Vidyanagar 388 120

Director (Special Invitee)

ISTAR
Vallabh Vidyanagar 388 120

Mr Anil S Kane (member)

Chairman – Indian Wind Energy Association –
A-15 “ Sahyog” - Gorva – Baroda – 390016

Dr Rajeevkumar Jain (Special Invitee)

Principal
A D Patel Institute of Technology
P.B.No.52 -Vithal Udyognagar
Ta. & Dist. Anand 388 121

The Regional Officer (member)

All India Council for Technical Education
Central Regional Office

❖ Members of Academic Advisory Body
Their are various Board of studies in Sardar Patel University. Time to time they revised the syllabuses if required.

❖ Frequency of the Board Meetings and Academic Advisory Body

Tagore Hostel - 2, Shamla Hills
Bhopal 462 002

Shri R C Desai (special)

Director
Career Development Center
Vallabh Vidyanagar

Director (Special)

SICART
Vallabh Vidyanagar 388 120

Shri Sumantbhai J Patel (Special Invitee)

Indrabator Ltd.
Anand-Sojitra Road
(GIDC) - Karamsad

Shree Prayashvin Patel (Member)

Chairman & M D of Elecon Engineering & Co
Honest House
Bakrol Road
Vallabh Vidyanagar – 388 120

Dr N D Jotwani (Member)

DA-IICT, P.B No 4
Near Indroda Circle
Gandhinagar -

Mr Jayanti M Patel (Member)

chairman & Managing Director
MEGHMANI ORGANICS LTD
“Meghmani House” shree nivas society
Paldi – Ahmedabad – 380007

Vice Chancellor (Member)

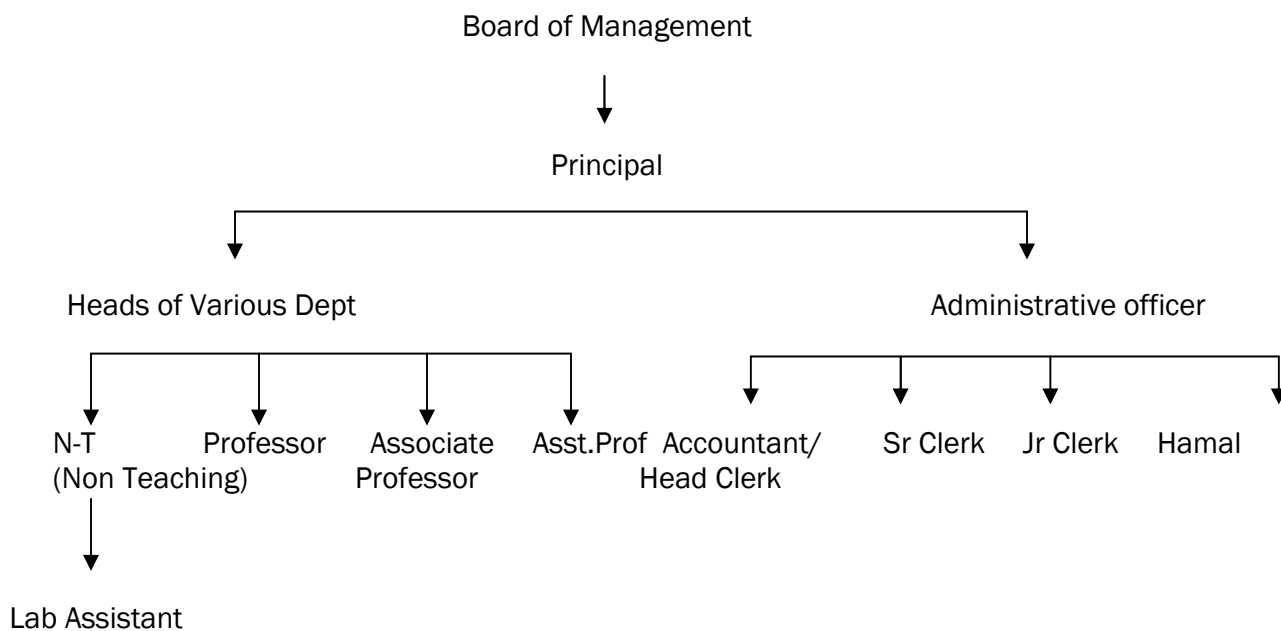
Gujarat Technological University
Ahmedabad

Shri M C Gandhi

Executive Director(Retd)
Gujarat Electricity Board
201-Park Land Court
Vasna Road
Vadodara- 390007

Twice a year.

- ❖ Organizational chart and processes



- ❖ Nature and Extent of involvement of faculty and students in academic affairs/ improvements

- ☛ Some of the senior teachers are member of BOS & time-to-time they revise the syllabus according to industrial needs. Students (Mostly Alumni's) send their feedback to college via college website & we try to incorporate their suggestions in improving academics.

- ❖ Mechanism/Norms & Procedure for democratic/good Governance

- ☛ We are following all rules and regulation of AICTE & Gujarat Technological University.

- ❖ Student Feedback on Institutional Governance/faculty performance **(FEEDBACK FORM ATTACHED) APPENDIX 1**

- ❖ Grievance redressal mechanism for faculty, staff and students

- ☛ We have a feedback system for faculty/staff & students. After receiving students feedback counseling committee reviews the feedback & suggest the possible improvements to the management. Faculty/staff feedbacks/suggestions are directly collected by the principal & necessary actions are taken if required.

V. PROGRAMMES

❖ Name of the Programmes approved by the AICTE

| S.No. | Name of the Programmes (BE - 4 YEAR PROGRAMME) |
|-------|------------------------------------------------|
| 1 | Chemical Engineering |
| 2 | Information Technology |
| 3 | Mechanical Engineering |
| 4 | Mecatronics Engineering |
| 5 | Electronics & Communication |
| 6 | Electrical Engineering |
| 7 | Computer Engineering |

| | |
|----------|---------------------------------------------------------|
| 1 | Communication Engineering (PG 2 Years Programme) |
| 2 | Information Technology (PG 2 Years Programme) |

❖ Name of the Programmes accredited by the AICTE (ALL UG COURSES UNDER PROCESS)

❖ For each Programme the following details are to be given:

| S.No. | Name | Number of Seats (2010-11) | Duration | Fee (2011-12) |
|-------|-------------------------------|---------------------------|----------|---------------|
| 1. | Chemical Engineering | 60 | 4 Years | Rs 68,000/- |
| 2. | Information Technology | 60 | " | " |
| 3. | Mechanical Engineering | 60 | " | " |
| 4. | Mecatronics Engineering | 60 | " | " |
| 5. | Electronics & Communication | 60 | " | " |
| 6. | Electrical Engineering | 59 | " | " |
| 7. | Computer Engineering | 60 | " | " |
| 8 | Communication Engineering(PG) | 18 | 2 Years | 95000 |
| 9 | Information Technology (PG) | 18 | 2 years | 95000 |

- Placement Facilities (YES) Campus placement in last three years

ACADEMIC YEAR 2008-2009

| DEPARTMENT/ PROGRAMME | NO OF STUDENTS RECRUITED | AVG.SALARY PER ANNUM | HIGHEST SALARY OFFERED PER ANNUM |
|--------------------------|-----------------------------|-------------------------|-------------------------------------|
| CH | 22 | 2.2 | 2.7 |
| IT | 18 | 3.0 | 3.15 |
| ME | 40 | 2.6 | 3.0 |
| EC | 27 | 2.8 | 3.1 |
| MC | 16 | 2.4 | 2.8 |
| CP | 26 | 3.0 | 3.2 |
| EE | 29 | 2.7 | 2.9 |
| TOTAL | 178 | | |

ACADEMIC YEAR 2009-2010

| DEPARTMENT/ PROGRAMME | NO OF STUDENTS RECRUITED | AVG.SALARY PER ANNUM | HIGHEST SALARY OFFERED PER ANNUM |
|--------------------------|-----------------------------|-------------------------|-------------------------------------|
| CH | 18 | 2.5 | 3.0 |
| IT | 17 | 3.5 | 3.2 |
| ME | 46 | 2.52 | 3.1 |
| EC | 14 | 2.7 | 3.0 |
| MC | 22 | 2.6 | 3.0 |
| CP | 22 | 2.9 | 3.1 |
| EE | 24 | 2.6 | 3.0 |
| TOTAL | 163 | | |

ACADEMIC YEAR 2010-2011

| DEPARTMENT/ PROGRAMME | NO OF STUDENTS RECRUITED | AVG.SALARY PER ANNUM | HIGHEST SALARY OFFERED PER ANNUM |
|--------------------------|-----------------------------|-------------------------|-------------------------------------|
| CH | 19 | 3.0 | 3.2 |
| IT | 35 | 3.1 | 3.5 |
| ME | 40 | 2.6 | 3.5 |
| EC | 55 | 3.0 | 3.5 |
| MC | 30 | 2.9 | 3.5 |
| CP | 43 | 3.2 | 3.3 |
| EE | 31 | 2.7 | 3.0 |
| TOTAL | 253 | | |

- ❖ Name and duration of programme(s) having affiliation/collaboration with Foreign University(s)/Institution(s) and being run in the same Campus along with status of their AICTE approval. If there is foreign collaboration, give the following details: **(NA)**

Details of the Foreign Institution/University: **(NA)**

- Name of the University/Institution
- Address
- Website
- Is the Institution/University Accredited in its Home Country
- Ranking of the Institution/University in the Home Country
- Whether the degree offered is equivalent to an Indian Degree? If yes, the name of the agency which has approved equivalence. If no, implications for students in terms of pursuit of higher studies in India and abroad and job both within and outside the country.
- Nature of Collaboration
- Conditions of Collaboration
- Complete details of payment a student has to make to get the full benefit of collaboration.
- ❖ For each Collaborative/affiliated Programme give the following:
 - Programme Focus

- Number of seats
- Admission Procedure
- Fee
- Placement Facility
- Placement Records for last three years with minimum salary, maximum salary and average salary

❖ Whether the Collaborative Programme is approved by AICTE? If not whether the Domestic/Foreign Institution has applied to AICTE for approval as required under notification no. 37-3/Legal/2005 dated 16th May, 2005

VI. FACULTY

❖ Department wise details put out official website www.gcet.ac.in

VII. Profile of Director/Principal with qualifications, total experience, age and duration of employment at the institute concerned (APPENDIX - 2)

For each Faculty give a page covering

1. Name
2. Date of Birth
3. Educational Qualification
4. Work Experience
 - Teaching
 - Research
 - Industry
 - Others
5. Area of Specializations
6. Subjects teaching at Under Graduate Level
Post Graduate Level
7. Research guidance

PHOTOGRAPH

SIGNATURE

Master's
Ph.D.

- No. of papers published in
- National Journals
 - International Journals
 - Conferences

8. Projects Carried out
9. Patents
10. Technology Transfer
11. Research Publications
12. No. of Books published with details

STUDENT HAS TO PAY FEES EVERY SEMESTER

- ❖ No. of Fee waivers granted with amount and name of students.
- ❖ Number of scholarship offered by the institute, duration and amount

| SR. NO | ID NO | SEX | NAME | AMOUNT RS |
|--------|---------|-----|--------------------------|-----------|
| 1 | 03CH002 | | DARSHIT K TRIVEDI | 20000.00 |
| 2 | 03CH011 | | KHOPKAR YASHDEEP VIJAY | 10000.00 |
| 3 | 03CH033 | | NEERAJ CHHABRA | 10000.00 |
| 4 | 03CP604 | | PARIKH AYAN SIDDHARTH | 20000.00 |
| 5 | 03CP651 | | JAIN JITENDRA MANAKCHAND | 10000.00 |
| 6 | 03EC463 | F | SHREYA MADAMWAR | 10000.00 |

| | | | | |
|----|---------|---|---------------------------------|----------|
| 7 | 03EE713 | | TAJNE SACHIN KRISHNA | 10000.00 |
| 8 | 03MC504 | F | SUCHISMITA ROY | 10000.00 |
| 9 | 03MC527 | | KARMAKAR KOUSHIK RANENDRAKUMAR | 10000.00 |
| 10 | 03ME314 | | CHOUDHARY BINKESH SURENDERSINGH | 20000.00 |
| 11 | 04CH034 | | SHAH DHARUVESH BHADRESHBHA | 10000.00 |
| 12 | 04CH042 | | PATEL KIRANKUMAR VASANTBHA | 10000.00 |
| 13 | 04CH086 | | PATEL HARESHKUMAR JAYANTIBHA | 10000.00 |
| 14 | 04CP651 | | DEOLALIKAR NIKHIL AVINASH | 10000.00 |
| 15 | 04CP691 | F | SHAH KRIPA DEVDATT | 10000.00 |
| 16 | 04EC432 | | JAIN ANKUSHKUMAR ANILKUMAR | 20000.00 |
| 17 | 04EC453 | F | SHAH UNNATI DINESHBHA | 10000.00 |
| 18 | 04EC472 | | BABARIYA ANKITKUMAR SHANTILAL | 10000.00 |
| 19 | 04EE749 | | CHAKRABORTY SUMAN PRABIR KUMAR | 10000.00 |
| 20 | 04IT258 | F | JAIN GARIMA | 20000.00 |
| 21 | 04ME382 | | ACHARYA CHINMAY HEMENDRA | 10000.00 |
| 22 | 05CP616 | F | NANDI ANUPAMA ANUPKUMAR | 20000.00 |
| 23 | 05CP621 | F | FALDU KRUTIKA VINODCHANDRA | 10000.00 |
| 24 | 05CP627 | | BRAHMA ABHISHEK PRANAB | 20000.00 |
| 25 | 05CP642 | | SHAH PARIN MUKESHKUMAR | 10000.00 |
| 26 | 05CP656 | | JAIN NIKHIL RAJKUMAR | 10000.00 |
| 27 | 05EC408 | | LANEWALA TAHA SOYABBHA | 20000.00 |
| 28 | 05EC414 | F | MRINALINI S IYER | 20000.00 |
| 29 | 05EC424 | | RITESH KUMAR SINGH | 10000.00 |
| 30 | 05EC428 | | BHALARA PRATIK ARVINDBHA | 10000.00 |
| 31 | 05EC437 | | VANPARIA KASHYAP CHANDRAKANT | 20000.00 |
| 32 | 05EC456 | | MORABIA JEMIN SHANTILAL | 10000.00 |
| 33 | 05IT215 | | SINGH MRIGENDRA ARUN K CHAUHAN | 10000.00 |
| 34 | 05IT219 | | VORA VIVEK JAYENDRA | 10000.00 |
| 35 | 05IT220 | F | JAIN RIDHI VINAYKUMAR | 10000.00 |
| 36 | 05IT221 | | KALRA SANDEEP | 10000.00 |
| 37 | 05ME319 | | DESAI VISHAL MUKESHBHA | 10000.00 |
| 38 | 05ME325 | | RAVAL BHASKAR DIPAKBHA | 10000.00 |
| 39 | 05ME393 | | GHEZIA DHAVAL SURESBHA | 10000.00 |
| 40 | 06CP623 | F | PATEL ISHA VIJAYKUMAR | 10000.00 |
| 41 | 06ME356 | | PATEL RAVIL VASANTBHA | 10000.00 |

❖ Criteria for fee waivers/scholarship.

As per decision by management from time to time

ix. ADMISSION

❖ Number of seats sanctioned with the year of approval.

| S. No. | Courses | Year of approval by AICTE (give approval ref. No. & date) | AICTE Approved Intake (07-08) |
|--------|------------------------|-----------------------------------------------------------|-------------------------------|
| UG(FT) | CHEMICAL ENGINEERING | 28.06.1996 No.742-87-004(E)/ET/95 | 60 |
| | INFORMATION TECHNOLOGY | 28.06.1996 No.742-87-004(E)/ET/95 | 60 |
| | MECHANICAL ENGINEERING | 22.08.1997 No.F.:740-87-116(E)/ET/1997 | 60 |

| | | | |
|--------|-----------------------------|-----------------------------------------|------------|
| | ELECTRONICS & COMMUNICATION | 04.09.1997 F.No.740-87-116(E)/ET/97 | 60 |
| | MECHATRONICS | 31.08.1998 741-1-3(GJ)/ET/98 | 60 |
| | COMPUTER ENGINEERING | 09.08.1999 F.No.740-87-116(E)/RC/95 | 60 |
| | ELECTRICAL ENGINEERING | 19.06.2001 F.No.740-87-116(E)/RC/95 | 59 |
| PG(FT) | COMMUNICATION ENGINEERING | F.No.740-87-116(E)/RC/95 May 28,2007 | 18 |
| | Total Intake | | 437 |

❖ Number of students admitted under various categories each year in the last three years.

2003-2004

| BRANCH | Number of Categories | | | | |
|--------|----------------------|----|-------|-------|--|
| | OPEN | SC | SE/BC | NT/ST | |
| CH | 27 | 02 | 08 | -- | |
| IT | 27 | 01 | 08 | -- | |
| ME | 49 | 03 | 08 | -- | |
| EC | 49+1 | 02 | 08 | 01 | |
| MC | 50 | 02 | 08 | -- | |
| CP | 49 | 02 | 09 | -- | |
| EE | 42 | 02 | 08 | -- | |

2004-2005

| BRANCH | Number of Categories | | | | |
|--------|----------------------|----|-------|-------|--|
| | OPEN | SC | SE/BC | NT/ST | |
| CH | 43 | 01 | 01 | -- | |
| IT | 35 | 01 | 09 | -- | |
| ME | 29 | 03 | 12 | 01 | |
| EC | 30 | 03 | 12 | -- | |
| MC | 29 | 02 | 14 | -- | |
| CP | 27 | 03 | 15 | -- | |
| EE | 32 | 01 | 11 | -- | |

2005-2006

| BRANCH | Number of Categories | | | | |
|--------|----------------------|----|-------|-------|--|
| | OPEN | SC | SE/BC | NT/ST | |
| CH | 33 | -- | 03 | -- | |
| IT | 30 | 03 | 12 | -- | |
| ME | 30 | 03 | 12 | -- | |
| EC | 31 | 03 | 11 | -- | |
| MC | 31 | 01 | 12 | 01 | |
| CP | 31 | 03 | 11 | -- | |
| EE | 31 | 03 | 11 | -- | |

❖ Number of applications received during last two years for admission under Management Quota and number admitted.

| YEAR | NUMBER OF APPLICATION | ADMITTED STUDENT |
|---------|-----------------------|------------------|
| 2004-05 | 1680 | 105 |
| 2005-06 | 1600 | 105 |
| 2006-07 | 1550 | 105 |

• **EACH BRANCH 10 SEAT MANAGEMENT QUOTA**

X. ADMISSION PROCEDURE

- ❖ Mention the admission test being followed, name and address of the Test Agency and its URL (website). (Admission are given by govt. admission committee/management admission committee based perform on HSC board)
- ❖ Number of seats allotted to different Test Qualified candidates separately [AIEEE/CET (State conducted test/University tests)/Association conducted test] **(15% Management Quota & 75% State Quota)**
- ❖ Calendar for admission against management/vacant seats:

| | |
|-------------------------------------------------------------------------------------|----------------------------|
| Last date for request for applications | PROCESS IS GOING ON |
| Last date for submission of application | |
| Dates for announcing final results | |
| Release of admission list | |
| Date for acceptance by the candidate | |
| Last date for closing of admission. | |
| Starting of the Academic session. | |
| The waiting list should be activated only on the expiry of date of main list. | |
| The policy of refund of the fee, in case of withdrawal, should be clearly notified. | |

XI. CRITERIA AND WEIGHTAGES FOR ADMISSION

- ❖ Describe each criteria with its respective Weightages i.e. Admission Test, marks in qualifying examination etc. **(Merit marks obtained in 10+2 exam conducted by state govt)**
- ❖ Mention the minimum level of acceptance, if any. (40% open and 35% SC-BC-)
- ❖ Mention the cut-off levels of percentage & percentile scores of the candidates in the admission test for the last three years. **(NA)**
- ❖ Display marks scored in Test etc. and in aggregate for all candidates who were admitted.

Item No I - XI must be given in information brochure and must be hosted as fixed content in the website of the Institution.

The Website must be dynamically updated with regard to XII–XV.

XII. APPLICATION FORM

- ❖ Downloadable application form, with online submission possibilities.

XIII. LIST OF APPLICANTS

- ❖ List of candidates whose applications have been received along with percentile/percentage score for each of the qualifying examination in separate categories for open seats. List of candidates who have applied along with percentage and percentile score for Management quota seats.

(75% of our total seats are filled up by Gujarat Government by central admission procedure. Detail of it can be seen on www.ldceindia.org)

XIV. RESULTS OF ADMISSION UNDER MANAGEMENT SEATS/VACANT SEATS

- ❖ Composition of selection team for admission under Management Quota with the brief profiles of members (This information be made available in the public domain after the admission process is over) **PROCESS IS GOING ON**
- ❖ Score of the individual candidates admitted arranged in order of merit. – **PROCESS IS GOING ON**
- ❖ List of candidates who have been offered admission.
- ❖ Waiting list of the candidates in order of merit to be operative from the last date of joining of the first list candidates.
- ❖ List of the candidates who joined within the date, vacancy position in each category before operation of waiting list.

XV. INFORMATION ON INFRASTRUCTURE AND OTHER RESOURCES AVAILABLE

LIBRARY:

- Number of Library books/Titles/Journals available (programme-wise)
- List of online National/International Journals subscribed.
- E-Library facilities

| TOTAL NO. OF BOOKS | | JOURNALS | | REFERENCE BOOKS | | E - JOURNALS | |
|--------------------|-------|---------------|----|-----------------|------|------------------|--|
| TITLES | 10485 | INTERNATIONAL | 36 | TITLES | 1358 | IEEE- IEL ONLINE | |
| VOLUMES | 21975 | NATIONAL | 74 | VOLUMES | 1445 | EJ-SERVER | |
| DVD/CDs | 2060 | | | | | | |

LABORATORY: (SEE ANNAXURE 1)

For each Laboratory

- List of Major Equipment/Facilities
- List of Experimental Setup

ANNAXURE 1

| Name of the Course | Name of the laboratory/workshop | Total Area of lab/workshop (Sq.M) | Major equipment |
|--------------------|---------------------------------|-----------------------------------|--------------------------------|
| CH | Workshop | 1180 | Fitted in workshop /Laboratory |
| EC | Chemical Lab - I | 250 | |
| EE | Chemical Lab - II | 400 | |
| ME | GCT Lab. | 340 | |
| MC | Mass Transfer | 320 | |
| CP | Turbo Machines | 330 | |
| IT | IC Engines | 250 | |
| | Projects & Material Science | 250 | |
| | Dynamics & Measurements | 285 | |
| | Mechanical Systems | 250 | |
| | CAD / CAM / Robotics | 280 | |
| | PCB / Projects Lab. | 280 | |
| | Ele. Lab. - I | 300 | |
| | Ele. Lab. - II | 300 | |
| | Ele. Circuits | 310 | |
| | EC Lab. | 300 | |
| | H V Laboratory | 80 | |

| | | | |
|--|---------------------------------------|------|--|
| | Power systems Labs. | 300 | |
| | Basic / Civil Lab. & Material Testing | 290 | |
| | UTM | 300 | |
| | Comp. / IT Labs. | 520 | |
| | | 7115 | |

COMPUTING FACILITIES: (SEE ANNAXURE 4)

- Number and Configuration of Systems
- Total number of systems connected by LAN
- Total number of systems connected to WAN
- Internet bandwidth
- Major software packages available
- Special purpose facilities available

ANNAXURE 2

| S.No | Particulars | Availability |
|------|----------------------------------------|-----------------------------------------|
| 1. | No of Computer terminals | 748 + 12 laptop+ 10 server |
| 2. | Hardware Specification | ATTACHED HEREWITH (Annexure 4) |
| 3. | No of terminals of LAN/WAN | ATTACHED HEREWITH (Annexure 4) |
| 4. | Relevant Legal Software | SEE ATTACHED |
| | | |
| 5. | Peripheral(s)/ Printers | 54+8 all in one |
| 6. | Internet Accessibility (in kbps & hrs) | 10 Mbps (shared) |

| |
|------------------------------------------|
| NOVELL NETWARE 5.0 |
| MS WINDOWS NT 4.0 |
| MS WINDOWS 2000 PROFESSIONAL |
| MS WINDOWS NT SERVER 4.0 |
| MS WINDOWS 2000 SERVER |
| MS WINDOWS XP PROFESSIONAL |
| LINUX 8.0 SERVER |
| LINUX 8.0 & 9.0 WORKSTATION |
| MICROSOFT VISUAL STUDIO 2005/2008 |
| MS WINDOWS 98 |
| MS WINDOWS 3.51 |
| TURBO C,C+ |
| MSDN ACADEMIC ALLIANCE |

| |
|----------------------------------------------------------------------|
| MS OFFICE 2000,XP |
| VISUAL STUDIO 6.0(VB, VC++, VFP, VJ++) |
| ORACLE |
| MACROMEDIA (FLASH 5, DREAMWEAVER 4, FREEHAND 10 & FIREWORKS 4) |
| QUICK HEAL ANTI VIRUS |
| MATLAB (R2008a),5.3 |
| RATIONAL ROSE VER. 2002.05.20 |
| LOTUS SMART SUITE |
| SARAL TDS INSTITUTIONAL |
| TALLY ERP 9 |
| SARAL PAY PACK |

ANNAXURE 4

| Dept | Personal Computers | UPS | Switch/Hub | Printers | Scanners |
|---------------|-----------------------------------|-----|------------|----------|----------|
| IT | 243 PC & 7 Servers | 31 | 25 | 10 | 01 |
| Computer | 190 & 3 Servers | 05 | 06 | 05 | - |
| CH | 30 | 02 | 01 | 04 | - |
| ME | 32 | 02 | 02 | 04 | - |
| MC | 42 | 01 | 03 | 04 | - |
| EC | 88 | 03 | 06 | 03 | - |
| EE | 73 | 00 | 01 | 03 | - |
| CSE | 06 | 01 | 01 | 04 | |
| Library | 18 | 02 | 02 | 03 | 01 |
| Office | 13 | 10 | 01 | 10 | 01 |
| Credit System | 04 | 04 | 01 | 04 | - |
| Total | 748 PC, 10 Server, 12 Notebook | 61 | 49 | 54 | 03 |

- Curricula and syllabi for each of the programmes as approved by the University.
- Academic Calendar of the University (A-Y 2007-08) – APPENDIX - 3
- Academic Time Table (A-Y 2007-08) – APPENDIX - 4
- Teaching Load of each Faculty

As per AICTE norms

- Internal Continuous Evaluation System and place

Marks for each subject are divided as under

30% Internal Exam - 70% External Exam

- Students' assessment of Faculty, System in place. (Feedback form attached) APPENDIX-

5

For each Post Graduate programme give the following: (NA)

- i. Title of the programme
 - ii. Curricula and Syllabi
 - iii. Faculty Profile
- Brief profile of each faculty.
 - Laboratory facilities exclusive to the PG programme

Special Purpose

- Software, all design tools in case
- Academic Calendar and frame work
- Research focus
List of typical research projects.
- Industry Linkage
- Publications (if any) out of research in last three years out of masters projects
- Placement status
- Admission procedure
- Fee Structure
- Hostel Facilities
- Contact address of co-ordinator of the PG programme

Name:

Address:

Telephone:

E-mail:

NOTE: Suppression and/or misrepresentation of information would attract appropriate penal action.